

RECEIVED

APR 21 2015

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

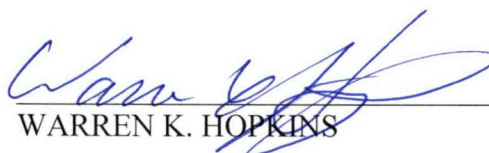
IN THE MATTER OF:

APPLICATION OF MURRAY NO. 3 WATER )  
DISTRICT FOR AN ORDER APPROVING A ) CASE NO. 2014-00291  
TRANSFER OF OWNERSHIP AND CONTROL )

**NOTICE OF TRANSFER**

Murray No. 3 Water District ("Murray No. 3") and the City of Murray, Kentucky, ("Murray") jointly give Notice that on the 8<sup>th</sup> day of April, 2015, Murray No. 3 transferred to Murray, all of its assets, consisting of personal and real property.

Respectfully submitted,

  
WARREN K. HOPKINS

Attorney at Law  
405 Maple Street, Suite B  
Murray, KY 42071

Telephone: (270) 759-9504  
Facsimile: (270) 759-9821

ATTORNEY FOR MURRAY NO. 3  
& CITY OF MURRAY, KENTUCKY